



I-23/1/2026-W&M Section

GOVERNMENT OF INDIA / भारत सरकार  
MINISTRY OF CONSUMER AFFAIRS, FOOD AND PUBLIC DISTRIBUTION  
उपभोक्ता मामले, खाद्य और सार्वजनिक वितरण मंत्रालय  
DEPARTMENT OF CONSUMER AFFAIRS /उपभोक्ता मामले विभाग  
WEIGHTS AND MEASURES UNIT /बाट तथा माप एकक

Krishi Bhawan, New delhi / कृषि भवन, नई दिल्ली- 01  
Dated /दिनांक: 10/07/2026

CERTIFICATE OF REGISTRATION /पंजीकरण प्रमाणपत्र

[Registration under Rule 27 of the Legal Metrology (Packaged Commodities), Rules 2011]

[विधिक माप विज्ञान (पैकेज में रखी वस्तुएं) नियम, 2011 के नियम 27 के तहत पंजीकरण]

Certified that **M/s MITSUMI DISTRIBUTION PRIVATE LIMITED, B-104 , First Floor, Commerce House - 05, Corporate Road, Prahalad Nagar, Manekbag , Ahmedabad, Gujarat, 380015** has been registered in this office with registration no. **GOI/GJ/2026/5271** as **Importers** as given below

| Address of the Establishment                                                                                                              | Commodities packed                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|-------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. B-104 , First Floor, Commerce House - 05, Corporate Road, Prahalad Nagar, Manekbag , Ahmedabad, Ahmadabad,AHMADABAD, GUJARAT -- 380015 | Laptops, Computers, Printers including Cartridges Photocopier Machine and Scanner,Monitor, USB Flash Drive, Memory Cards and Other Storage Media Devices,Smart Watches, Fitness Bands, Bluetooth Headsets, VR Cameras,Screens, Electronic Photo Frames, Display Panels, Large appliances for Heating Rooms,,Beds, seating furniture, Equipment with electrical/ electronic components,Mobile and Mobile Accessories, Chargers, Bluthooth, Wires, Cables, Connectors, Mouses, Keyboards |



(Ashutosh Agarwal / आशुतोष अग्रवाल)  
Director (Legal Metrology) / निदेशक (विधिक माप विज्ञान)  
Phone/दूरभाष 011-23389489  
Email: dirwm-ca@nic.in

Copy to: The Controller of Legal Metrology, Govt. of Gujarat, for kind information.

Note:

- The firm is requested to note that the registration in this office does not necessarily constitute acceptance or recognition by the Government of any of the facts stated in their application. Further the registration will not imply any commitment whether on the part of Government to provide foreign exchange or any other assistance
- In case it is desired to suspend the activities, the registration certificate may be returned to this office for cancellation
- In case of any addition/deletion of your units please apply for revised certificate. The units should be informed about the firm's registration number which may be required by the enforcement officials at the time of their inspection or at the time of net content checking of samples of their product
- For import of weighing & measuring instrument, the requirements of section 19, 22, 23 and 24 of the Legal Metrology Act, 2009 need to be complied, before import/ sale/ putting into use of the weighing & measuring instrument.

**This Certificate can be verified at <https://certificatechain.nic.in> ([https://certificatechain.nic.in/Verification/Verify\\_ByDetailsID?MId=1](https://certificatechain.nic.in/Verification/Verify_ByDetailsID?MId=1))**