



सत्यमेव जयते

I-23/1/2026-W&M Section

GOVERNMENT OF INDIA / भारत सरकार
MINISTRY OF CONSUMER AFFAIRS, FOOD AND PUBLIC DISTRIBUTION
उपभोक्ता मामले, खाद्य और सार्वजनिक वितरण मंत्रालय
DEPARTMENT OF CONSUMER AFFAIRS /उपभोक्ता मामले विभाग
WEIGHTS AND MEASURES UNIT /बाट तथा माप एकक

Krishi Bhawan, New delhi / कृषि भवन, नई दिल्ली- 01
Dated /दिनांक: 10/02/2026

CERTIFICATE OF REGISTRATION /पंजीकरण प्रमाणपत्र

[Registration under Rule 27 of the Legal Metrology (Packaged Commodities), Rules 2011]

[लीगल मेट्रोलोजी (पैकेज्ड कमोडिटीज़), नियम 27 के नियम 27 के तहत पंजीकरण]

Certified that M/s **UNIQUE COLLECTION, ROOM NO.16,SWAMI CHAWL,SUBHASH NAGAR PIPE LINEGHATKOPAR WEST,MUMBAI Suburban,Maharashtra,400084, Maharashtra, 400084** has been registered in this office with registration no. **GOI/MH/2026/1141** as **Importers** as given below

Address of the Establishment	Commodities packed
1. ROOM NO.16,SWAMI CHAWL,SUBHASH NAGAR PIPE LINEGHATKOPAR WEST,MUMBAI Suburban,Maharashtra,400084, MUMBAI,MUMBAI SUBURBAN, MAHARASHTRA -- 400084	COLORING BOOK SET, 145PCS DRAWING COLOUR SET,,STATIONERY GIFT SET, EMPTY PLASTIC PACKING POUCH, COLOR PENCIL (12PCS/ BOX),,ASSORTED ERASER, DECORATIVE SHOW pcs, SMALL OIL CRUET,,MPTY COIN STORAGE BOX, CHOPPING BOARD 24*34CM, CHOPPING BOARD 20*30CM,,RUBBER NON-SLIP CUTTINGMAT A3, KITCHEN KNIFE, 2PCS BATHROOM CORNER SHELF SET,,3PCS BATHROOM CORNER SHELF SET, LINT REMOVER (MANUAL), ARTIFICIAL NAIL SET, MINI FRIDGE MAGNET,,EMPTY PLASTIC VACUUM STORAGE BAGS (5PCS/PKT), CHOPPING BOARD 20*30CM #30, CHOPPING BOARD 24*34CM,,3PCS BATHROOM CORNER SHELF SET, 2PCS BATHROOM CORNER SHELF SET, COLORING BOOK SET #120,,145PCS DRAWING COLOUR SET, COLOR PENCIL (12PCS/BOX) #288, ASSORTED ERASER,,STATIONERY GIFT SET #72, STATIONERY GIFT SET #288, STATIONERY GIFT SET #384,,STATIONERY GIFT SET #320, STATIONERY GIFT SET #768, EMPTY COIN STORAGE BOX #240,,ARTIFICIAL NAIL SET, KITCHEN KNIFE #200, KITCHEN KNIFE #360, SMALL OIL CRUET #100,,DECORATIVE SHOW pcs #120, SMALL OIL CRUET, RUBBER NON-SLIP CUTTINGMAT A3,,LINT REMOVER (MANUAL) #100, EMPTY PLASTIC PACKING POUCH #1000,,Speaker, Lamp, Soap, Lunch box, Water bottle, Pencil box, Pencil pouch, Backpack, Bag,



(Ashutosh Agarwal / आशुतोष अग्रवाल)
Director (Legal Metrology) / निदेशक (विधिक माप विज्ञान)
Phone/दूरभाष 011-23389489
Email: dirwm-ca@nic.in

Copy to: The Controller of Legal Metrology, Govt. of Maharashtra, for kind information.

Note:

1. The firm is requested to note that the registration in this office does not necessarily constitute acceptance or recognition by the Government of any of the facts stated in their application. Further the registration will not imply any commitment whether on the part of Government to provide foreign exchange or any other assistance
2. In case it is desired to suspend the activities, the registration certificate may be returned to this office for cancellation
3. In case of any addition/deletion of your units please apply for revised certificate. The units should be informed about the firm's registration number which may be required by the enforcement officials at the time of their inspection or at the time of net content checking of samples of their product
4. For import of weighing & measuring instrument, the requirements of section 19, 22, 23 and 24 of the Legal Metrology Act, 2009 need to be complied, before import/ sale/ putting into use of the weighing & measuring instrument.

This Certificate can be verified at <https://certificatechain.nic.in> (https://certificatechain.nic.in/Verification/Verify_ByDetailsID?MId=1)