



सत्यमेव जयते

Revised

I-23/1/2026-W&M Section

GOVERNMENT OF INDIA / भारत सरकार
MINISTRY OF CONSUMER AFFAIRS, FOOD AND PUBLIC DISTRIBUTION
उपभोक्ता मामले, खाद्य और सार्वजनिक वितरण मंत्रालय
DEPARTMENT OF CONSUMER AFFAIRS /उपभोक्ता मामले विभाग
WEIGHTS AND MEASURES UNIT /बाट तथा माप एकक

Krishi Bhawan, New delhi / कृषि भवन, नई दिल्ली- 01
Dated /दिनांक: 29/01/2026

CERTIFICATE OF REGISTRATION /पंजीकरण प्रमाणपत्र

[Registration under Rule 27 of the Legal Metrology (Packaged Commodities), Rules 2011]

[लीगल मेट्रोलोजी (पैकेज्ड कमोडिटीज़), नियम 27 के नियम 27 के तहत पंजीकरण]

Certified that M/s MAPED INDIA STATIONERY PRODUCTS PRIVATE LIMITED, A-003, Sai Prasad apartment, Mira Bhayander Road, near shivom Hospital, opp. goldnest, mira bhayandar, Thane Maharashtra, 401107, Maharashtra, 401107 has been registered in this office with registration no. GOI/MH/2026/703 as Importers as given below

Address of the Establishment	Commodities packed
1. SHED NO. 1/1, MISTRY INDUSTRIAL PARK, SANJAN UMBERGAON ROAD, AT POST-PALGAM,, UMBERGAON,VALSAD, GUJARAT -- 396170	APRON, BALLPOINT PEN. BLACK PEPS GRAPHITE PENCILS, BLACK PEPS MECHANICAL PENCILS, BLOWPEN ART,BRUSHES, CANVAS BOARD,CLIP BINDER,COLOR PEPS AQUA COLOR PENCILS, COLOR PEP S COLOR PENCILS, COLOR PEPS FELT TIPS,COLOR PEPS GLITTER GLUE, COLOR PEPS OIL PASTELS, COLOR PEPS PLASTIC CRAYONS, COLOR PEPS POSTER COLORS, COLOR PEPS SMOOTHY,COLOR PEPS TWISTABLE CRAYONS,COLOR PEPS WAX CRAYONS, COLOURING SUPPORT, COMPASSES, CORRECTION PEN,,CREATIVE - BOARD ACTIVITIES,CREATIVE - COLOR & PLAY, CREATIVE - EARLY AGE, CREATIVE - MINI BOX, CUTTERS, CUTTERS - PAPER,,DOUGH, DRAFTING TOOLS, DRAWING PENCIL,EXAM CLIPBOARD, FOUNTAIN PEN,GEL- (MEDIUM DIA 0.7MM), GLUE STICKS PVP,GEOMETRY BOX/MATHEMATICAL INT BOX, GRAPH PEPS FINE LINERS, HIGHLIGHTER, INSULATED WATER BOTTLES, KIT- SCISSOR CUTTER, KIT- STATIONERY, LUNCH BAG, LUNCH BOX, MAGIC STONE, MAGNIFIER, MARKER,MULTI PRODUCT KITS, OFFICE ACCESSORIES, PAINTING ACCESSORIES, PENCIL ERASERS, PENCIL SHARPENERS, PLASTIC BOX, PUNCHES, SCISSORS FOR OFFICES, SCISSORS FOR SCHOOLS,STAINLESS STEEL CUTLERY ITEMS, STAPLE AND PINS, TEXTURE ART, WATER BOTTLE,WHITE BOARD AND WHITE BOARD PEN, WRITING ACCESSORIES,MARKETING ITEM, PACKING MATERIAL, RAW MATERIAL



(Ashutosh Agarwal / आशुतोष अग्रवाल)
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Copy to: The Controller of Legal Metrology, Govt. of Gujarat,Maharashtra for kind information.

Note:

1. The firm is requested to note that the registration in this office does not necessarily constitute acceptance or recognition by the Government of any of the facts stated in their application. Further the registration will not imply any commitment whether on the part of Government to provide foreign exchange or any other assistance
2. In case it is desired to suspend the activities, the registration certificate may be returned to this office for cancellation
3. In case of any addition/deletion of your units please apply for revised certificate. The units should be informed about the firm's registration number which may be required by the enforcement officials at the time of their inspection or at the time of net content checking of samples of their product
4. For import of weighing & measuring instrument, the requirements of section 19, 22, 23 and 24 of the Legal Metrology Act, 2009 need to be complied, before import/ sale/ putting into use of the weighing & measuring instrument.

This Certificate can be verified at <https://certificatechain.nic.in> (https://certificatechain.nic.in/Verification/Verify_ByDetailsID?Mid=1)