



[I-21/16/2026-W&M Section]

GOVERNMENT OF INDIA/भारत सरकार

MINISTRY OF CONSUMER AFFAIRS, FOOD AND PUBLIC DISTRIBUTION

उपभोक्ता मामले, खाद्य एवं साविजानिक वितरण मंत्रालय

DEPARTMENT OF CONSUMER AFFAIRS/ उपभोक्ता मामले विभाग

LEGAL METROLOGY DIVISION/ विधिक मापविज्ञान प्रभाग

Krishi Bhawan, New Delhi/कृषि भवन, नई दिल्ली

Dated/दिनांक-: 23.01.2026

Certificate of Approval of Model/ मॉडल का अनुमोदन प्रमाणपत्र

Whereas the Central Government, after considering the report submitted to it by the prescribed authority, is satisfied that the model described in the said report is in conformity with the provisions of the Legal Metrology Act, 2009 (1 of 2010) and the Legal Metrology (Approval of Models) Rules, 2011 and the said model is likely to maintain its accuracy over periods of sustained use and to render accurate service under varied conditions;

Now, therefore, in exercise of the powers conferred by section 22 of the Legal Metrology Act, 2009 (1 of 2010) read with sub-rule (6) of rule 8 and sub-rule (4) of rule 11 of the Legal Metrology (Approval of Models) Rules, 2011, as per Schedule Sixth of the Legal Metrology (General) Rules, 2011, the Central Government hereby issues the certificate of approval of the model of the steel tape measures of accuracy class-II of series "INCHITAPE 10" and with brand name "INCHITAPE" (hereinafter referred to as the said model) manufactured by M/s Guyana Industries Private Limited, Khasra No. 15/24,25, Village Patan, Hisar, Haryana-125007 and which is assigned the approval mark IND/09/26/ 35 (the picture of the model is given below as Figure 1);

The said model is a steel tape measures which is used for measurement of length where the use of rigid length measures is not convenient or practicable. The maximum length is 10m, value of graduation is 1mm and width of tape is 25mm. The results of measurements are indicated by graduation lines on the steel tape.

Figure 1



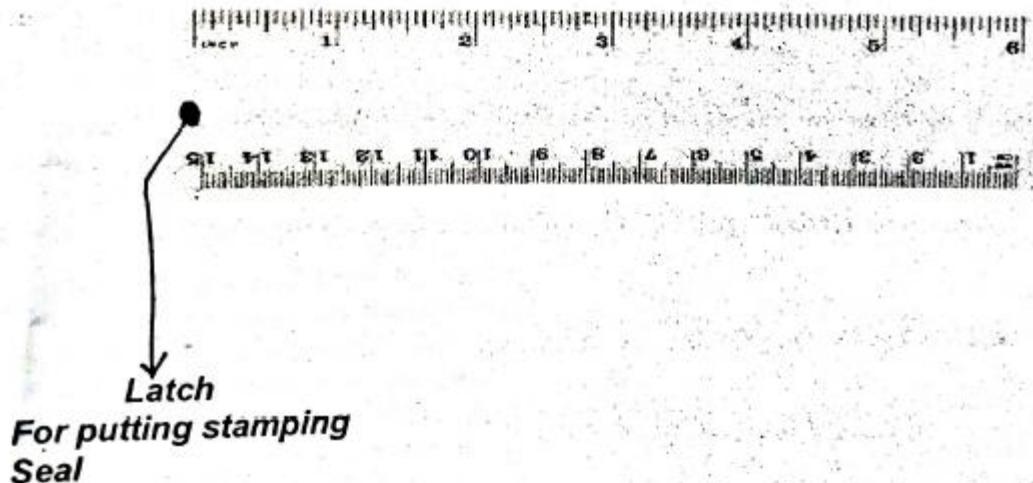


Figure 2

The stamp of verification is affixed on the metal strip provided at the beginning of the steel tape measure as shown in the figure above.

[F.No. I-21/16/2026-W&M Section]



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